



Thank you for participating in the Witness to Injustice Blanket Exercise program.

We hope you found it to be a powerful and useful learning experience, and that it inspired you to want to learn more and to act for justice for our Indigenous neighbors.

Neighbors of the Onondaga Nation (NOON), a committee of the Syracuse Peace Council, is always looking for new people to join in our efforts to educate and advocate for justice. See [this page](#) for information about how to become involved. And if you would like to subscribe to our email alerts, you can [do so here](#).

We encourage you to share information you learned during the program with others in your life, though not the personal details of what others may have shared. The program offers a foundation of knowledge on which to build and use to help our community act today in ways which recognize the terrible injustices committed and seeks a better future for all of us.

Useful Links

- [NOON website](#) (for latest news, contact information and email sign-up)
- [Workshop Request Form](#) (to bring Witness to Injustice to another organization)
- [Neighbor to Neighbor: Nation to Nation](#) download (educational resource featuring readings about the relationship of the Onondaga Nation with Central New York)
- [onondaganation.org](#) (to get information to or from Onondaga Nation)
- [Skä•noñh – Great Law of Peace Center](#) (cultural center focused on telling the story of the native peoples of central New York through the lens of the Onondaga Nation_

Suggested Books

- *Basic Call to Consciousness*, Akwesasne Note, ed. Native Voices, 2005
- *Thinking in Indian: A John Mohawk Reader*, Jose Barriero, ed. Fulcrum, 2010
- *...And Grandmother Said: Iroquois Teachings as Passed Down Through the Oral Traditions*, Tom Porter, Xlibris Press. 2009
- *Roots of the Iroquois, Tehanetorens*, Ray Fadden, Native Voices, 2000
- *Iroquois Creation Story*, John Mohawk, Mohawk Publications, 2005
- *New Voices from the Longhouse*, Joseph Bruchac, Greenfield Review Press. 1989

- *Recovering the Sacred*, Winona LaDuke, South End Press, 2005
- *Feeding Body and Soul: Haudenosaunee Agriculture in the 19th Century*, Jane Mt. Pleasant, The Farmer's Museum, 2002
- *Original Instructions: Indigenous Teachings for a Sustainable Future*, edited by Melissa K. Nelson, Bear & Co. 2008
- *The U.S. Constitution and the Great Law of Peace: Comparison of Two Founding Documents*, Gregory Schaaf and Jake Swamp, CVIAC Press, 2004
- *Haudenosaunee Environmental Restoration: An Indigenous Strategy for Human Sustainability*, J. W. Annunziata and the Haudenosaunee Environmental Task Force, Indigenous Development International, 1995.
- *Like A Loaded Weapon: The Rehnquist Court, Indian Rights and the Legal History of Racism in America*, Robert Williams, Jr., University of Minnesota Press, 2005
- *The Indian Industrial School: Carlisle, Pennsylvania, 1879-1918*, Linda F. Witner. Cumberland County Historical Society, 1993
- *Indigenous Values Initiative*: Publication of the Syracuse University Dept. of Religion

Books for Young Readers

- *Brother Eagle, Sister Sky, Message from Chief Seattle*, Dial books for Young Readers, NY, 1991
- *Legends of the Iroquois*, Ray Fadden Book Publishing Company, Summertown, TN 1998

Suggested Video

- "[Oren Lyons the Faithkeeper](#)" (Bill Moyers visits with Native American Chief Oren Lyons, who shares the spiritual basis of his environmentalism)

Additional Online Resources

- [Onondaga Nation Land Claim records](#) (collection of official court filings, historical and legal experts' reports and maps, transcripts, and background research materials hosted by the Charles B. Sears Law Library at University at Buffalo)
- [Bioneers](#) (nonprofit organization highlighting breakthrough solutions for restoring people and planet)
- [Then and Now: Sullivan/Clinton](#) (website documenting the attempted removal of the Haudenosaunee Confederacy (Six Nations) and the creation of the Empire state)
- [Tree of Peace Society](#)
- [Kanatsiohareke Mohawk Community](#) (community focused on preserving traditions, philosophy, and governance of the Haudenosaunee)